



**2007**  
**Sponsorship Form**  
**Orange County Horse Show Association, Inc.**  
**October 17<sup>th</sup> ~ 21<sup>st</sup>, 2007**  
**Oaks Blenheim**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Trainer & Barn Name: \_\_\_\_\_

Email address \_\_\_\_\_ Fax: \_\_\_\_\_

**Platinum Sponsorship \$2000.00 \_\_\_\_\_**

- Your name will be listed in the premium book.
- You will receive two full-page ads, one in the premium book (1,000 copies) and the other in the dinner program (300 copies).
- Your name will appear on a banner at the 2007 OCHSA show as a platinum sponsor.
- You will have the opportunity to present an award at the horseshow.
- Your name or company logo will be located on the front cover of the premium and dinner book.
- You will receive four tickets to the 2007 OCHSA Awards dinner.
- Your name will be listed on the OCHSA web site.

**Gold Sponsorship \$1000.00 \_\_\_\_\_**

- Your name will be listed in the premium book.
- You will receive two half page ad's. One in the premium book (1,000 copies) and dinner program (300 copies) as well as posted at the show.
- Your name will be listed on the OCHSA website.
- Your name will appear on a banner at the 2007 OCHSA show as a sponsor.
- You will receive two tickets to the 2007 OCHSA Awards dinner.

**Silver Sponsorship \$500.00 \_\_\_\_\_**

- Your name will be listed in the premium book.
- You will receive a quarter page ad in the premium book (1,000 copies) and dinner program (300 copies) as well as posted at the show.
- Your name will be listed on the OCHSA website.

**Bronze Sponsorship \$200.00 \_\_\_\_\_** (*sponsorships after August 5<sup>th</sup> are \$250.00*)

- Your name will be listed in the premium book and dinner program.
- Your name will be listed on the OCHSA website.

I, \_\_\_\_\_, hold harmless, ORANGE COUNTY HORSE SHOW ASSOCIATION, Inc. and all Board of Directors. I release the use of my company's name, personal name, family name, logos, blurbs and photos to be used in the OCHSA Championship Premium, Awards Dinner Book, OCHSA flyers, mailers, sponsorship boards and [www.OCHSA.org](http://www.OCHSA.org) web site.

If you are interested in a booth or have questions, please email at: OCHSA@cox.net  
1<sup>st</sup> choice of class to sponsor \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ OCHSA choice \_\_\_\_\_

Visa or MasterCard#: \_\_\_\_\_

Ex. Date \_\_\_\_\_

Signature \_\_\_\_\_

Amount to be charged to your credit card and initial \$ \_\_\_\_\_ Initial \_\_\_\_\_

**AD DEADLINE IS August 5th, 2007**

Please email all advertising art materials to David Bird at [birdstudios@cox.net](mailto:birdstudios@cox.net).

**All ad materials will need to be sent in B&W format in either a PDF or Quark file.**

Please complete this form and fax to Lara Giddings at (949) 488-2690. If you should have any questions, please call Lara at (949) 488-8166. Please make checks payable to: **OCHSA** and send payment to OCHSA, P.O. Box 80805, Rancho Santa Margarita, California. 92686

**We are grateful for your support!!**